

 **March / April 2015**

4-H Informant

### Pierce County 4-H Newsletter

 Dear Friends and Families of Pierce County 4-H,

It is getting close to that time of year when the weather warms, the grass becomes green, school is let out for the summer, and a new program assistant will be in the 4-H Office. I would like to thankall the 4-H Families and Friends I have had the pleasure and opportunity to work with in the past few months.

Throughout these few short months, I have had the privilege to work with hard-working, dedicated, and goal driven youth and adults. By working with all age groups, I have personally witnessed the positive opportunities and diversity Pierce County 4-H offers to its youth. During this internship, I have enhanced my communication, time management, and professionalism skills.

I hope each and every one of you continues to work incredibly hard at all you do and have a great summer. Be sure to take advantage of all the opportunities; 4-H camp, day workshops, fair activities, trips, and the list goes on and on. For those going on trips, be safe, have fun, and enjoy every minute because in the blink of an eye you’ll be back home.

Thank you for being so warm and welcoming during these past few months. It has been an exciting, fun-filled year! Thank you to the UW Extension staff and 4-H leaders for being helpful and supportive! I have learned so much by listening to your creative ideas and suggestions. I wish you all the best and it has been an honor getting to know all of you!

**March/April 2015**

## Pierce County

Extension Office

Pierce County

Office Building

412 W. Kinne Street

P. O. Box 69

Ellsworth, WI

54011-0069

Direct Line –

 273-6781

Fax 273-6859

http://

pierce.uwex.edu

Sincerely,

 Emily Schalla Frank Ginther

 Pierce County 4-H Program Assistant Pierce County 4-H

 Youth Development

 Agent

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| --- |
| Pierce County UW Extension Staff |
| FrFrank Ginther | 4-H Youth Development Agent |
| Greg Andrews | Agriculture Agent |
| Lori Zierl | Family Living Agent |
| Sarah Johnson | Nutrition Educator |
| Diana Alfuth | Horticulture Agent |
| Amy VanDeBrake | 4-H Program Adviser & Agriculture Educator |
| Katie Feuerhelm Emily Schalla | Family Living Educator4-H Program Assistant |

4-H Family Calendar

**March**

22 Food Stand Committee Meeting

24 LEGO NXT Robotics Intermediate Series Part One

 Seyforth Building, 6-8p

25 Pierce County Adult Advisors Scholarship Applications Due to the Extension Office

27 Cloverbud/Explorer Workshop Registration Due to the Extension Office

28 Air Rifle Practice, 10a-12noon, 1p-3p

28 Air Pistol Practice, 3p-4:30p

29 Air Rifle Practice, 1p-3p

29 Air Pistol Practice, 3p-4:30p

31 Club Leaders Meeting, PCOB Lower Level Meeting Room, 6:30pm

**April**

3 YELL Conference Registration Due

3 Spring Cloverbud Explorer Fun Day due

7 LEGO NXT Robotics Intermediate Series Part Two,

 Seyforth Building, 6-8p

7 Swine Taggin Paperwork due to UWEX

8 Livestock Committee Meeting E.O.C. Courthouse 7 pm

11 Cloverbud/Explorer Spring Fun Day

14 LEGO NXT Robotics Intermediate Series Part Three,

 Seyforth Building, 6-8p

15 May/June Informant Info due to the Extension Office

18 Air Rifle and Air Pistol Spring Shoot Off, River Falls Armory

18 Sheep and Goat Weigh-In, Fair Grounds, 9-11am

18 YELL Conference, UW-Eau Claire Campus

19 Indoor Archery Safety Orientation and Practice, 1-4p

21 Wedo LEGO Robotics Class, Seyforth Building, 6-7:30p

22 Wedo LEGO Robotics Class, Seyforth Building, 6-7:30p

23 MAQA Spring Valley High School 7 p.m.

26 Indoor Archery Practice, River Falls Armory, 1-4p

**May**

 2 NW WI 4-H STEM Project Leaders Training, Barron Co

 4 4-H Summer Camp Registration Due

14 MAQA Training Day- River Falls High School 7 p.m.

30 Dust-em-off Livestock Show, St. Croix County Fairgrounds

**June**

8 NW Annual 4-H Golf Classic at Kilkarney Hills River Falls

10-12 Pierce County 4-H Camp, Camp Kinnissippewa

30 Area Animal Science Days, Dunn County

27 Interstate Livestock Show, Polk County Fairgrounds

29-July 2 Ellsworth Tractor Safety Course, Ellsworth High School

**July**

13-17 Gateway Academy, RFHS

14 Poultry Workshop, Poultry Barn 6:30p

18 Poultry Blood Testing, Poultry Barn 9:00 a.m.

21 MAQA Training Day- Ellsworth High School 7 p.m.

31 Pre-Fair Motocross, Fairgrounds Grandstand, 7pm

**August**

13-16 Pierce County Fair

4-H News

**Copies of the 4-H Informant/Newsletter**

If you would like the newsletter regularly mailed to you, please call the Extension Office with your request and mailing address. Otherwise, the newsletter will sent out electronically via email for the remained of the year. The 4-H Informant is also available on our website; <http://pierce.uwex.edu/>

**Rain Barrels for Sale**

Contact the Extension Office about purchasing a rain barrel! They are great gifts for Mother’s Day, Father’s Day or a spring gift! The barrels cost $30 with proceeds benefitting Pierce County 4-H.

**![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\YDKJOU1I\grehomouse[1].jpg]()4-H GOLF CLASSIC**

**Register now for the Annual 4-H Golf Tournament on Monday June 8, 2015 at Kilkarney Hills Golf Club. Registration fee includes: 18 hole green fees, golf cart, lunch and dinner. See the flyer/registration form at http://pierce.uwex.edu/4-h-youth-development/**

Under Youth Development find the registration form on the Upcoming Events page. Or call the UW Extension Office and one can be mailed to you. Questions Contact Sharon Seibel 612-309-1794 or Sharon@jsmachine.com.

Fair News

**Fair Dates**

2015 – August 13-16th – “We’ve got a good thing growing in Pierce County”

2016 – August 11-14th – “Going for the Gold at the Pierce County Fair”

**Pre-Fair Motocross** – Friday, July 31st 2015 at 7 p.m.

**Kenny Hines - Pierce County Fair Groundskeeper**

With extreme sadness, the Pierce County Fair has lost a beloved employee. Kenny Hines, the Pierce County Fair Groundskeeper, lost his courageous battle with cancer on February 5th. Kenny was the spark at the Fair and you could see him darting around keeping everything behind the scenes running smoothly during the Fair. He will be truly missed by the Fair staff and everyone who knew Kenny. He was always in a good mood, loved to joke and talk with everyone. He took extreme pride in keeping the fairgrounds immaculate. Kenny had just been awarded the V.I.P. Award for District II at the State Fair convention held this January. The 2015 Fair will not be the same without Kenny but we will carry on the pride of the Fair in memory of Kenny Hines.

**New 2015-2016 Fairbook**

The next Fairbook is currently being printed. We are hoping to have them out to your clubs by your April meetings. We will be happy to attend your club meeting to “highlight” the changes with your members and families. If you are interested in having us do this, please contact Ann Webb at the Fair Office 715-273-6874 or e-mail her at awebb@co.pierce.wi.us telling her your meeting date, time and location. She will get to as many meeting as possible.

**Fair Sign Program**

The fair sign program will be offered again for the 2015 Fair. We will be paying your club $25 for putting up a new sign and/or $10 for each previously used sign if the dates are changed to help promote the Pierce County Fair. This is open to 4-H and FFA chapters. Sign must be at least 4 feet by 8 feet (standard sheet of plywood) and include “Pierce County Fair”, “August 13-14-15-16”, “Ellsworth” and your club/chapter name. Please don’t include any other words as it detracts from the message.

During these cold winter months, why not get a jump start before spring and start on your fair sign. More details will follow at to when the signs needs to be put up. Thank you in advance for helping promote the Pierce County Fair.

**Adopt a Fair Planter**

For over 14 years Pierce County fairgoers have enjoyed the beauty of flower planters at the Pierce County Fair. We will run the “Adopt a Fair Planter” program again this year. If your club is interested call the fair office at 715-273-6874. Pots will be available for planting in May. Thank you to the people who have kept their pot year after year and just keep refilling them.

**Century & Sesquicentennial Farms & Homes Wanted**

A farm or home (in whole or part) must have been in continuous family ownership are encouraged to complete an application to be recognized at the WI State Farm as well as this year’s Pierce County Fair. Farms & homes with 100 or 150 years of continuous ownership through the year 2015 are eligible. Contact the fair office or check out our web-site for more details. [www.co.pierce.wi.us/fair/fair\_main.php](http://www.co.pierce.wi.us/fair/fair_main.php)

Adult Leaders

**Send in Your Meeting Dates!**

Project and Club Leaders -send in your meeting dates, event information or club news to be included in the next Informant. For the May/June Informant, please have information to the Extension Office by **April 15, 2015**.

**Club Leader Gathering**

**CALLING ALL CLUB LEADERS -** When: Tuesday March 31st, 6:30pm Where: Pierce County Office Building Downstairs Meeting Room Who: Club Leaders Why: A time for Club Leaders to meet together to learn from one another. We will meet every three months. We will discuss a different topic every time we meet. We'll use this time for veteran club leaders to share what they know & for newer leaders to learn, and for newer leaders to share new ideas with veteran leaders. HOPE TO SEE ALL CLUB LEADERS HERE TO HELP MAKE OUR PIERCE COUNTY 4-H PROGRAM THE BEST WE CAN! Questions- April Daniels 715-425-9040.

**4-H STEM Project Leaders Training**

UW Barron County Campus Saturday May 2, 2015 from 10:00 a.m. – 3:00 p.m. See the last page of the

informant for more info and to register!

Older Members

**Tractor Safety Courses**

**Ellsworth High School**- June 29-July 2, Call Ellsworth High School at 715-273-3911 for enrolling details

**Spring Valley High School**- June 22-26    Call Spring Valley High School to enroll 715-778-5554

**Gateway Academy 2015**

Are you interested in Science, Engineering, Technology, or Math? Pierce County 4-H and River Falls High School are offering a Gateway Academy to learn more about these topics in an exciting, hands-on learning day camp setting. This event is open to 6th-8th graders and takes place July 13-17 from 8:30am-3pm. The Gateway Academy will be held at RFHS. Day campers will be selected on a first- come, first-served basis. Contact the Extension Office for registration information.

**YELL Conference**

The YELL (Youth Engaged in Leadership) Conference will be held at the UW-Eau Claire Campus on April 18, 2015 from 9am-3:30pm. Make new friends while strengthening your leadership skills through interactive seminars, exciting activities, and networking opportunities. Grades 6th-12th are welcome to attend and bring a friend. Registration is due April 3, 2015. See the Buffalo County 4-H webpage: <http://buffalo.uwex.edu/yell> to learn more!

Younger Members

**Spring Cloverbud and Explorer Workshop on April 11th**

Please see the registration form at the end of this newsletter for more information and to sign up for the Spring Cloverbud/Explorer Fun Day on April 11th at 1:00 p.m.-3:30 p.m. at the Seyforth Building.

Registration is due in to the UW Extension Office by Friday April 3rd!

Camp

**Time to Register for 4-H Camp!**

It’s time to think about registering for the 2015 4-H Camp “Camp Kinnissippewa”. Camp will be held June 10-12 at Kiwanis Scout Camp in Marine-on-St. Croix, MN. The camp brochure is enclosed in this newsletter. Camp registration and fees are **due to the Extension Office by April 30.** See the registration form in this newsletter.

Livestock

**Livestock Committee Meeting**

The next Livestock Committee Meeting will be March 11th at 7pm in the Courthouse EOC.

**MAQA Training Dates**

Spring Valley: April 23, 6:30 p.m. check in, Training starts at 7:00 p.m. SV High School

River Falls: May 14th, 6:30 pm check in, Training starts at 7:00, River Falls High School

Ellsworth: July 21, 6:30 p.m. check in, Training starts at 7:00, Ellsworth High School

**Livestock Judging – Join the Pierce County Teams!**

2015 marks the start for new opportunities for Pierce County 4-H/ FFA livestock project members. In past participation in Area Animal Science Days, Agriculture Technology Contests, and other educational workshops related to livestock. Any youth who are in grades three through thirteen who have an interest in animal agriculture and its related industries are encouraged to participate in Livestock Judging. By participating in livestock judging youth will have the opportunity to travel and visit a diversity of beef, swine, lamb and goat farming operations within Pierce County and travel throughout the state to view and judge animals from top producing herds. Youth will meet and interact with the owners and managers of these successful operations, and these contacts can help youth better understand animal agriculture and develop stronger ties with its leaders. From establishing positive relationships with the community to creating lifelong friendships youth will not want to miss out on this fun and interactive 2015 judging year. For more information regarding practice times and schedules **please contact Baily Sherwin at 715-307-3412** or the UW-Extension office at 715-274-6781.

**2015 Swine Weigh-In**

In an effort to protect Wisconsin’s pork industry from the spread of the deadly, communicable virus among pigs, Dr. Paul McGraw, state veterinarian at the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCAP) is again issuing a ban on the usual spring weigh-ins of pigs in preparation for Wisconsin’s many county fairs for 2015. Dr. McGraw also recommends only terminal swine shows be held given the concerns regarding the spread of Porcine Epidemic Diarrhea virus (PEDv). The meaning of “Terminal Show” is best described as all swine entered in a given show (fairs) are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition. Please note that the disease is not transmissible to humans, but can result in tremendous production losses for swine producers. The PED virus is characterized by acute diarrhea and vomiting in pigs. A comprehensive list of PEDv factsheets can be found on the National Pork Board website: [www.pork.org](http://www.pork.org). **As we continue this project year please pay special attention to your emails and 4-H letters regarding the Pierce County Livestock Committees tagging procedures and swine exhibitors written consent for the 2015 pierce county fair.**



**Sheep Weigh-In**

 Sheep weigh-in will be April 18th from 9a-11a at the Pierce County Fairgrounds.

**Sheep Project Workshop**

There will be a Sheep workshop on Sunday April 12th, at the UWRF Mann Valley Farm – Indianhead Sheep Breeders Sale. Clinic at 12:00 noon on selection and feeding.

![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\0V41Z9P4\lgi01a201405162200[1].jpg]()Sheep and Goat Weigh-In and Clinic on rules and fair book changes will take place on Saturday April 18th at the Pierce County Fairgrounds. ALL Sheep members should attend this meeting (breeding and meat animal) . Sheep and Goat weigh-in will be from 9:00-10:00 and Clinic/Project Meeting will follow at 10:00 a.m.

**Goat Weigh-In and Project Meeting**

Goat weigh-in for all market goats will be held Saturday, April 18 at the Pierce Co. Fairgrounds between 9:00-10:00 a.m.. Following the weigh-in there will a goat project meeting for **ALL** goat project members. Subjects to be covered will include preparing your goat for show, proper nutrition, what to look for when choosing a goat, and more information on this fun project. Also, with the new fair book this year, changes have been made within the project. Come and find out what these changes are to help you get signed up for the proper classes in order to exhibit your goat at the Pierce Co. Fair. All project members and parents are strongly encouraged to attend the meeting. Any questions contact Linda Steele. ![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\COG8IRRE\goat_-_cartoon_4[1].jpg]()

Horse

**Horse Bowl 2015**

![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\LVOKK3R3\horse-silhouette-clipart-1394131693KAJ[1].jpg]()Are you knowledgeable about all things horse? Horse Bowl is fun and an exciting way to learn more about horses with no horse experience necessary to participate. All Horse and Horseless Horse project members are eligible and encouraged to participate.

Join the 4-H Pierce Count Horse Bowl Team and test your knowledge while competing against other teams from around the state. For more information please contact Jennifer Weinert at 715-415-4845 or Jacque Stauffer at 715-647-5029.

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**UNDERSTANDING YOUR ADOLESCENT WORKSHOP**

**Saturday April 25th, 9:00 a.m. – 12 Noon at the Hudson Hospital & Clinics Education Center, 901 Dominion Drive, Hudson WI**

**Things covered will be: Risky Behavior, Emotional Regulation, Decision Making, Focused Attention, Motivation, Respectful Communication**

**Cost: $5 – Resister by Friday April 17th by sending a check to UW Extension Office, PO Box 69 Ellsworth WI 54011 or bring cash or check into the UW Extension Office at 412 W. Kinne St, Ellsworth**

**Questions, call Lori Zierl 715-273-6781**

Presented by Pierce – St. Croix County CARES through a grant from Wisconsin CARES



Champion Play – “Peugeot’s Last Case” – By the River Ramblers Drama Club

 1st Blue - “The Secrets of the Pierce County Fair” By Town & Country Drama Club

 Blue - “A Triumph for Trimbly” By the Martell Rushers Drama Club

 Blue - “Superhero Support Group” By the Maiden Rock Rockets

 Red - “Sleeping Beauty & Friends” By The Rock Elm Skyrockets Drama Club

 Red - “Twelve Cranky Children” By the Valley Eagles Drama Club

Mini Drama

 Blue Ribbon - “The Way ***I*** Remember It” By The Busy Fingers Drama Club

 Blue - “Clunky Planky Tenbo” By Falcon Falls Drama Club

 Red - “Codes of the Old West – Day 2” By Martell Rushers Drama Club

Group Musical

 Champion – “Mary Poppins” by Town & Country Music Group

 Blue - “That is Entertainment” By Rock Elm Skyrockets Music Group

**Play “Oscar” Awards** given to outstanding individual actors were given to:
Esther Gland, RJ Hybben, Eily Odegard, Ethan Johnson, Emelia Malles, Tyler Clifford, Klaudia Pepin,

Ben Ashbach, Mikena Geraets, Curtis Eng, Shauna Pearson, Austin Pabst.

**Mini Drama “Oscars”** were awarded to Hattie Augustin, Tyler Boley, Quinn Emery, Kelton Smith,

Julie SAchmitt-Mischke, Thomas Cariveau

**Group Musical “Tony” Awards** given to Hope Brue, Maggie Johnson, Elly Shingledecker, Carter Pfingsten

**BEST OVERALL PERFORMERS** – Given to one older member male, and one older member female,

and one younger member male, and one younger member female. Awarded to:

Thomas Cariveau, Tyler Clifford, Emily Odegard and Ester Gland

***GOOD JOB AND CONGRATULATIONS TO YOU ALL !!!***

Lots of great plays, mini-dramas, and music (individual and group) were judged on Saturday. Thanks to

the Drama and Music Judges for a good job judging these great plays and mini-dramas. Lots of great

feedback came from the judges. Some of the drama awards given were –

Best props in a Musical given to Town & Country Music Group; Best Choreography given to Rock Elm

Skyrockets Music Group; Best Script/Interpretation given to Martell Rushers Drama; Most Energetic play

given to Rock Elm Skyrockets Drama; Best Directing in a Mini-Drama given to Busy Fingers Drama Group;

Best Set given to Falcon Falls Mini-Drama; Best Casting given to Town & Country Drama, Best Creativity

given to River Ramblers Drama; Best Accents given to Martell Rushers Mini-Drama; Best Costumes given to Valley Eagles Drama; Most Comical Play given to Maiden Rock Rockets

More certificates were awarded to these drama clubs. You can go on the Pierce County 4-H website to get

all awards! Join us next year for the fun and excitement of the plays, mini dramas, group musicals and

awards ceremony!!

GREAT JOB TO ALL PLAYS, MINI-DRAMAS, GROUP MUSIC ENTRIES AND INDIVIDUAL MUSIC AND DANCE ENTRIES THAT PARTICIPATED IN THE PAF ON MARCH 21ST, 2015! IT WAS A FUN FILLED DAY OF ENTERTAINMENT!

WE HAVE A LOT OF TALENTED ACTORS, SINGERS, AND MUSICIANS IN PIERCE COUNTY!!

**INDIVIDUAL MUSIC AND DANCE AWARDS FROM THE PERFORMANCE ARTS FESTIVAL**

There were **many** great piano solos, flute solos, drum solos, violin solos, vocal solos a guitar/violin duet,

and a ballet dance entered in the festival. Participants included:

Ambrose Malles, Emelia Malles, Alixis Nehring, April Pabst, Rachel Pfingsten, Whitney Owen,

Christina Rolf, Hannes Rolf, Catherine Stewart, Claire Stewart and Kelsey Swancut.

**Champion Ribbons were awarded to these Individual Music and Dance Preformers:**

**![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\MW2N5HBR\music-notes[1].jpg]()**April Pabst for a piano solo; Whitney Owen for a vocal solo;

Christina Rolf for a Violin Solo; Hannes Rolf for a Piano Solo,

**PHOTOGRAPHY PARTICIPANTS AND AWARDS FROM THE PERFORMANCE ARTS FESTIVAL**

 Thanks to these 4-H participants who brought photography to the festival on

Saturday March 21st! A great selection of photos were judged. Participants included:

Mia Beck, Meggan Daniels, Madelyn Flynn, Jaylen Hoffman, Brian Johnson,

Lilly Johnson, Elizabeth Klecker, Emily Lofgren, Alisis Nehring, Tadese Palmeiro,

Addison Peters, Dawson Peters, Hannah Plummer, Kiley Smith, Kelton Smith,

 Catherine Stewart, Claire Stewart, Hope Turvaville, Joy Turvaville

**Champion Ribbons** **were awarded to these participants for outstanding photography:**

Tadese Palmeiro, Hannah Plummer, Kelton Smith, Catherine Stewart, Hope Turvaville, and Joy Turvaville.

 **GOOD JOB PHOTOGRAPHERS!!!**

The 4-H State Photo Display was also on display for viewing. It is helpful and a good teaching tool. If you love photography and did not attend the festival this year try to get involved next year! It is a helpful day with lots of great judges comments given to help members perfect their photography skills!

**LIFE IN PIERCE COUNTY**

4-H Members are encouraged to take pictures around Pierce County and turn them in to the

“Life in Pierce County” photo contest. Winners have their photo matted, framed and hung up at the

Pierce County Office Building in the hallway for a year. Any 4-H Member can participate. Winners are

selected at the Performance Arts Festival. Photos are also displayed at the Pierce County Fair for viewing

each year during the fair also. Winners of the contest for this year are:

Hannah Plummer, Catherine Stewart, Claire Stewart, Mariah Stewart, and Hope Turvaville



**PIERCE COUNTY’S GOT TALENT CONTEST WINNERS**

1St Place and the $25 prize for Individual Performance went to Christina Rolf

for a Violin Solo. CONGRATS!

1st Place and the $25 prize for Group Performance went to the “Rockets” group

from Rock Elm Skyrockets A Cappella Group (Rachel Pfingsten,

Mena Awsumb, McKenna Kaszynski) CONGRATS!

Thank you to the Performing Arts Committee and the UW Extension Office for your

hard work putting this all together! Thank you to the 4-H Ambassadors and

ALL Volunteers for helping that day to make it a very successful festival!!

**Camp Kinnissippewa 4-H at Kiwanis Scout Camp**

![MCj02308940000[1]]()



**Enjoy the outdoors with Pierce County at the beautiful Camp Kiwanis at Marine on St. Croix!**



##  4-H Base Camps

 **June 10-12, 2015**

Enjoy an outdoor adventure at the 2015 4-H Base Camps. 4-H members will enjoy fellowship with new friends from Western Wisconsin while under the care of high school aged 4-H youth leaders who have been screened and trained. Campers will also have fun participating in teamwork activities with the staff of volunteers, summer interns, nurses and UW‑Extension 4-H Agents.

**4-H Navigators Base Camp**

**Open to campers in 5th & 6th grades**

(2014-2015 school year)

*4-H Base Camp 2 features:*

* Teambuilding Games
* Climbing Wall & Obstacle Course
* Variety of Team Sports
* Canoe Trip & Night Swim
* Archery & Air Rifle
* Special Campfires
* Extra Social Time to Meet New Friends
* Unique Leadership Activities!

**4-H Explorers Base Camp**

**Open to campers in 3rd & 4th grades**

(2014-2015 school year)

*4-H Base Camp 1 features:*

* Arts & Crafts
* Nature Activities
* Music, Drama
* Interactive Games
* Swimming & Campfires
* Archery & Air Rifle
* Cabin Time to Make New Friends
* Lots of fun!

## 4-H Outpost Adventurers Camp, June 10-12, 2015

**Open to campers in 7th & 8th grades (2014-2015 school year)**

Enjoy a ‘real’ camping adventure with the opportunity to experience nature and learn new skills related to the outdoors! There is plenty of time to engage in fellowship with teens from Western Wisconsin. Campers will also have fun participating in teamwork activities with the staff of volunteers, summer interns, nurses and UW‑Extension 4-H Agents. This will include 2 night/3 day canoe trip with overnights at Interstate State Park and William O’Brien State Park

*4-H Outpost Adventure features:*

* Two Day Canoe Trip Down St. Croix River
* Swimming at William O’Brien State Park
* Hiking & Hands on Learning
* Special Emphasis on Nature
* Leadership Building Experiences
* Two Nights in a Tent
* Orienteering
* Water Quality & Weather Science
* Teamwork Games & Social Time
* Outdoor Campfire Cooking!

 **Camp Kinnissippewa 4-H Registration Form**

 Camper’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

 Male/Female: \_\_\_\_\_ Grade: \_\_\_\_\_ Phone 1: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_ Phone 2: (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_

 Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Parent/ Guardian Name (s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Preferred Cabin or Tent Mate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Check which camp you will be attending:*

Base Camp - Explorers Base Camp - Navigators Outpost Camp - Adventurers

 ($60/camper) ($60/camper) ($60/camper)

A $10 late fee is assessed for 4-H camp registrations received after May 4, 2015. The Pepin County 4-H Parent Leader Federation pays 50% ($60) for each camper and counselor who attends 4-H Camp Kinnissippewa. This amount has already been deducted from your 4-H Camp fees; the true cost of camp is $120 per camper.

#### 4-H Camp Transportation and Hours

Campers will need to arrive at camp by 1:00 p.m. on Wednesday, June 10th and will depart at 1:00 p.m. on Friday, June 12th. Camp is located north of Stillwater, MN on Highway 95, phone number

is (651) 433-2801.

**Waterfront Information** (All campers are required to pass a swim test prior to using the pool or canoes.)

***How well does your child swim?***

Not at all A little Average Very Well

***Rate your child’s experience with canoeing:***

Not at all A little Average Very Well

***Roundtrip bus transportation is included in the cost of camp registration. Please list 1st and 2nd choice locations for bus transportation. Sites will be assigned on first come first serve basis.***

Whitehall \_\_\_\_\_ Eleva\_\_\_\_\_ Durand\_\_\_\_\_ Ellsworth\_\_\_\_\_ Somerset Exit #4\_\_\_\_\_

**\*\*Please make Checks payable to the Pierce County 4-H \*\***

**Send Camp Registration & $100 Fees by May 4, 2015 to:**

**Pierce County UW-Extension; 412 West Kinne Street; Box 69; Ellsworth, WI 54011**

![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\COG8IRRE\blue_jay[1].jpg]()**Cloverbud/Explorer Spring Workshop**

April 11th, 2015 - 1:00 p.m. -3:30 p.m.

Seyforth Building

**![C:\Users\sradkey\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\YDKJOU1I\istockphoto_10023480-happy-children-holding-hands-playing-outside-spring-summer-nature-cartoon[1].jpg]()**Registration Form Due: **April 3rd, to the UW Extension Office**

1pm-1:30pm Registration/Ice breakers

1:30pm-2:15pm Craft/Activities

2:15pm-2:45pm Snack

2:45pm- 3:20pm Craft/Activities

3:20pm-3:30pm Wrap up crafts/Closing

Cost: $5 for 4-H Members, $7 for Non-4-H Members.

Please make checks payable to **Pierce County Adult Advisors.**

Parents are Welcome to stay for the event to assist your child with the crafts.

**Cloverbud Workshop - Registration Form**

4-H Member Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Name & Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are you staying? Yes No

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I’m bringing a non 4-H Friend:**

Non 4-H Friend’s name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Name & Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Are you staying? Yes No

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration is Due to the 4-H Office by **April 3rd. Mail to:**

**UW-Extension**

**412 West Kinne Street PO Box 69**

**Ellsworth, WI 54011**

Northwestern Wisconsin 4-H STEM Project Leaders Training

UW Barron County Campus

Saturday May 2, 2015 from 10:00 a.m. – 3:00 p.m.

Are you a 4-H project leader, 4-H Activities Leader, 4-H After School Volunteer Coordinator or a 4-H volunteer with an interest in **Science, Technology, Engineering and Math (STEM) Education**?

Are you interested in **expanding your knowledge** in physics, electricity, robotics or learning how to develop interactive STEM Day Camps for youth in YOUR Counties 4-H Youth Development Program?

The Northwest Regional UW-Extension 4-H Youth Development Agents & Educators are hosting a 4-H STEM Project Leaders Training on Saturday May 2nd, 2015 located in the Student Center on the UW-Barron County Campus. As an adults volunteer, you will participate in a variety of innovative hands-on learning projects, learn many scientific and mathematic principles through experimentation, practice inquiry-based learning, promote cooperative learning and much more. You will be given a “Toolbox” of information they can bring back to teach youth in their county. You will also be given a chance to network with other 4-H STEM enthusiasts to see what types of educational programing they are offering.

**Program Highlights:**

Interactive Physics Activities Taught by UW– River Falls Physics Professor Earl Blodgett & UW-River Falls Society of Physics Students (SPS)

How to Design STEM Day Camps for 4-H Youth & Introduction to Robotics Taught by Pierce County 4-H Youth Development Agent Frank Ginther and Pierce County 4-H Youth Development Educator Amy VanDeBrake

Strategies on enhancing “Electricity Excitement” in 4-H, Principles of Magnetism, Electrical Circuits and ALL things Electricity Taught by 4-H Electricity & Mechanical Projects Judge AND 3M Wizard Bill Hansen of River Falls

Cost to attend is $10, which includes program materials, handouts, snacks and lunch. Preregistration is required.

**Northwestern Wisconsin 4-H STEM Project Leaders Training Registration**

**Please return this form along with fee of $10 by April 23rd, 2015 to:**

**UW-Extension Polk County, 100 Polk County Plaza, Balsam Lake, WI 54810**

**NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_\_**

**County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address (print)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Food Allergies\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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UW Extension Polk County, Balsam Lake, WI 715-485-8600

Email Charles.prissel@ces.uwex.edu

UW Extension Pierce County, Ellsworth WI 715-273-6781