

**The following is due October 23, 2009 to be considered for the following trips and/or awards:**

1. Completed ME (Member Evaluation form) or Short ME where appropriate (see below)
2. Two letters of recommendation from either your club leader or project leader (**not** a parent or guardian). Short ME submissions require one letter of recommendation.
3. Trip Preference Form

You must turn in ALL of the above to be considered for the following trips/awards this coming year:

Space Camp  
7<sup>th</sup> and 8<sup>th</sup> grade Adventure Trip  
Wisconsin Youth Conference  
Out-of-State Exchange Trip  
Citizenship Washington Focus (CWF)  
In-State Trip  
Key Award  
National 4-H Congress  
National 4-H Conference

*A workshop is planned on Monday, September 28<sup>th</sup> at 5:30 p.m. at the Seyforth Building to help give you some great tips on completing your 2009-2010 Member Evaluation Form.*

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**TRIP PREFERENCE FORM FOR M.E.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

4-H Club \_\_\_\_\_ Grade \_\_\_\_\_

Please *rank your preference* for a trip by marking 1 through 5 (1 being your first choice keeping in mind the qualification guidelines.) This is the order of the trips:

\_\_\_\_\_ **Space Camp** – Must be in 6<sup>th</sup> through 8<sup>th</sup> Grade, enrolled in 4-H, have completed at least one year of club work and have submitted an ME form. (6<sup>th</sup> and 7<sup>th</sup> graders use a Short ME)

\_\_\_\_\_ **7<sup>th</sup> and 8<sup>th</sup> Grade Adventure Trip** – Use the Short ME form from the web page:  
<http://pierce.uwex.edu/4h>

\_\_\_\_\_ **WI Youth Conference** - Must be currently in eighth grade or above, enrolled in 4-H, have completed at least two years of club work, and submitted an M.E. form.

\_\_\_\_\_ **Service Learning Trip** – An out of state experience for youth to travel, engage in new cultures and perform community service. Must be currently in ninth grade or above, enrolled in 4-H, have completed at least three years of club work and submitted an M.E. form.

\_\_\_\_\_ **Citizenship Washington Focus** - Must be currently in tenth grade or above, enrolled in 4-H, have completed at least four years of club work, and submitted an M. E. form.

\_\_\_\_\_ **In-State Trip** - Must be currently in tenth grade or above, enrolled in 4-H, have completed at least four years of club work, and submitted an M.E. form.

Please *check below* if you want to be considered for the **National 4-H Congress, National 4-H Conference trip or a Key Award.**

\_\_\_\_\_ **National 4-H Conference** – Final selection made by State 4-H Office.

\_\_\_\_\_ **National 4-H Congress** - Must be currently in eleventh grade or above, enrolled in 4-H, have completed at least four years of club work, and submitted an M.E. form.

\_\_\_\_\_ **Key Award** - Must be currently in ninth grade or above, enrolled in 4-H, have completed at least three years of club work, one year of leadership and submitted an M.E. form. Juniors and seniors are encouraged to apply. This award is based upon your entire 4-H career.

**Return completed form to: UW-Extension Office, P.O. Box 69, Ellsworth, WI 54011-0069**

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