

2008– 2009 Pierce County Ambassador Applications



Do you want to have fun?

Do you want to share some 4-H promotion and fun with other teens from around the county?

Become a Pierce County 4-H Ambassador!

WHO CAN APPLY?

Any 2008– 2009 7th – 12th grade Pierce County 4-H member. All previous ambassadors must reapply!

WHAT DO YOU DO?

- Promote 4-H throughout the county
- Select a special group project
- Serve as County's Public Relations Ambassadors
- Work with other teens from around the county

EXPECTATIONS:

- Work at the 4-H Information Booth at the Pierce County Fair
- Must sign up and work at a project area at the Fair
- Attend Ambassador meetings
- Work at county events
- Attend parades

HOW TO APPLY:

1. Fill out the application found on the back side of this sheet – DUE July 25, 2008
2. Work at check-in, judging areas, 4-H Information Booth and/or Livestock Auction during the 2008 Pierce County Fair.
3. Any ?/ problems/concerns please contact Missy Hague PH #: 715-556-1203 or missyshafer@hotmail.com.

There will be a meeting on Sunday, Aug. 3rd at 7:00 pm at the 4-H Food Stand at the fairgrounds to discuss the areas you will be expected to work at during the 2008 Pierce County Fair. Bring your calendars!

INTERVIEWS

All applicants will be interviewed after the Fair. The new 2008 – 2009 Ambassadors will be announced at the Annual 4-H Awards Program in the fall.

Ambassador Application Form

Applicants must be in 7th – 12th grade for the 2008– 2009 school year. Applicants must be active 4-H members. Please submit the following information in any format you choose:

1. Name _____
2. Address _____
3. Phone (day)_____
4. Email: _____ (We will be contacting you regarding your signing up for fair duties.)
5. ~ Name of Parent or Guardian _____
6. ~ Grade in school next fall _____
7. ~ School and Community Activities _____
8. ~ 4 –H Club _____
9. ~ Number of years in 4-H _____
10. ~Current 4-H projects _____

Within last few years list things for the following:

4-H Club and County Leadership (ex. Offices held, coaching)

4-H Club and County Participation (activities)

4-H Honors and Awards

11. What would you like to contribute to 4-H as an Ambassador?

12. Do you have any questions for the Ambassador Committee? _____

Application is due July 25, 2008 at the Cooperative Extension Office, Pierce County Office Building, Box 69, Ellsworth, WI 54011-0069. Thank you!